

USA Karate's 2019 **Battle of the Champions** May 18 - Pre-Registration

Name _____ Age _____ Rank _____
Address _____ City _____ State _____ Zip _____
Email Address _____ Phone _____
School Location _____ Instructor _____

Forms Division Under Belts

- 6 & Under Forms
- 7-9 White- Purple Forms
- 7-9 Blue-Brown Forms
- 10-12 White-Purple Forms
- 10-12 Blue-Brown Forms
- 13-15 White-Blue Forms
- 13-15 Blue Stripe-Brown Forms
- Adult 16 & Up White-Purple Forms
- Adult 16 & Up Blue-Brown Forms

Synchronized Division (Music Allowed)

- Synchronized Traditional Forms All

Weapons Divisions Under Belt

- 9 & Under Weapons All
- 10-12 Weapons All
- 13-15 Weapons All
- 16-Adult Weapons

Black Belt Divisions

- Black Belt Weapons 16 & Up
- Black Belt Weapons 15 & Under
- Black Belt 16 & Up Forms
- Black Belt 15 & Under Forms
- Black Belt Men Sparring 16 & Up
- Black Belt 15 & Under Sparring Coed

Sumo Battle Ball

- 6 & Under
- 7-9
- 10-12

Sparring Divisions Under Belt

- 6 & Under Sparring coed
- 7-9 Girls Sparring All
- 7-9 White-Purple Boys Sparring
- 7-9 Blue-Brown Boys Sparring
- 10-12 Girls Sparring All
- 10-12 White-Purple Boys Sparring
- 10-12 Blue-Brown Boys Sparring
- 13-15 Sparring Coed All
- Adult Men Sparring
- Adult Women Sparring

I the undersigned hereby release USA Karate, Laurence Sullivan and Robin Sullivan, The Grand Masters Challenge, Sullivan's American Kenpo, Sullivan's USA Karate, All USA Karate school Owners, Instructors, Agents, Lafayette Regional School Franconia NH, and any other persons associated with this event in any capacity for liability due to injuries etc that I may incur as a result of my attendance and or participation in the above specified event. I clearly understand the fighting aspect of this sport involves bodily contact. I understand and agree to abide by the rules associated with this event and assume all responsibility and any associated liability for infringement of such rules. Additionally, I am fully aware of my personal medical condition and hereby certify that I am physically and mentally fit to compete in the said USA Karate's Battle of the Champions Karate tournament.

Signed _____ Parent/Guardian _____